
HOUSE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Thursday, March 4, 2021

TIME: Rise of the House

PLACE: Room 35 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5012](#)

BY Slater, O'Brien

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- NURSING HOME STAFFING AND QUALITY CARE ACT {LC599/1} (Mandates minimum staffing levels and standards for quality care for nursing homes and their residents.)

01/13/2021 Introduced, referred to House Finance

03/02/2021 Scheduled for hearing and/or consideration

House Resolution No. [5061](#)

BY McNamara

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$200,000 TO THE DEPARTMENT OF HEALTH TO AID IN THE FIGHT AGAINST ALZHEIMER'S DISEASE AND DEMENTIA {LC189/1} (Authorizes the appropriation of the sum of \$200,000 in a fiscal year 2021-2022, to establish an Alzheimer's Disease and Dementia Coordinator.)

01/22/2021 Introduced, referred to House Finance

03/02/2021 Scheduled for hearing and/or consideration

House Bill No. [5063](#)

BY McNamara

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT {LC187/1} (Creates a pilot program to provide scholarships to certified nursing assistants employed in certain high needs fields.)

01/22/2021 Introduced, referred to House Finance

03/02/2021 Scheduled for hearing and/or consideration

House Bill No. [5115](#)

BY Solomon, McNamara, Ruggiero, Noret, Casimiro

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HOME COMMUNITY CARE SERVICES TO THE ELDERLY {LC463/1} (Expands eligibility for elderly services assistance to persons under age 65 suffering from physician confirmed Alzheimer's disease related dementia with income not to exceed 250% of federal poverty level.)

01/25/2021 Introduced, referred to House Finance

03/02/2021 Scheduled for hearing and/or consideration

House Bill No. [5792](#)

BY Serpa

ENTITLED, AN ACT RELATING TO HUMAN SERVICES - MEDICAL ASSISTANCE {LC1835/1} (Requires the executive office of health and human services to adjust the per diem reimbursement rate to nursing facilities every 3 years; and provides that any time state minimum wage is increased, the reimbursement rate increases by the same percentage.)

02/24/2021 Introduced, referred to House Finance

03/02/2021 Scheduled for hearing and/or consideration

House Bill No. [5793](#)

BY Serpa

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE--LONG-TERM CARE SERVICE AND FINANCE REFORM {LC1360/1} (Provides medical home care base rate adjustments and keeps high acuity or high medical necessity patients out of skilled nursing facilities and hospitals and remain safe at home with well trained and stable long-term care support.)

02/24/2021 Introduced, referred to House Finance

03/02/2021 Scheduled for hearing and/or consideration

House Bill No. [5796](#)

BY McNamara, Ruggiero

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- GOVERNOR'S COMMISSION ON DISABILITIES--LIVABLE HOME MODIFICATION GRANT FUND {LC1841/1} (Establishes the livable home modification grant fund to provide individuals with severe disabilities financial assistance to modify their homes.)

02/24/2021 Introduced, referred to House Finance

03/02/2021 Scheduled for hearing and/or consideration

House Bill No. [6050](#)

BY Speakman

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE {LC2160/1} (Requires that audited financial statements be submitted by nursing homes to ensure better financial reporting.)

03/01/2021 Introduced, referred to House Finance

03/02/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

Both verbal and written testimony are welcome.

VERBAL TESTIMONY

For verbal testimony requests, [Click Here](#)

DEADLINE: Requests for verbal testimony must be submitted via the link, by 11:00 AM Thursday, March 4, 2021.

WRITTEN TESTIMONY

Submit written testimony to: HouseFinance@rilegislature.gov

Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.

Due to high volume, clerks are not screening this inbox for verbal testimony requests.

This inbox is for written testimony only.

DEADLINE: In order for materials to be shared with members and posted to the General Assembly website in a timely manner, written testimony must be submitted no later than three (3) hours prior to the posted meeting time. All testimony received after deadline will be sent to committee members and posted to the website -- as soon as possible. For faster processing, it is recommended that testimony is submitted as a PDF file

Testimony will be posted on the General Assembly website,
<http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx> .

Christopher O'Brien

Committee Clerk

222-6916

HouseFinance@rilegislature.gov

POSTED: TUESDAY, MARCH 2, 2021, 11:21 AM